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Europe between mobility and sedentarism: Patterns of cross-border practices and their consequences for European identification

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European University Institute **Robert Schuman Centre for Advanced Studies**Migration Policy Centre

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Abstract

In this working paper we explore to what extent mobilities shape the everyday lives of Europeans. We map out the patterns of physical and virtual mobilities, including intra-European migrations, international travel, but also individual networks across borders and online transactions. In particular, we outline how free movement within the EU, one of the basic rights of EU citizens, is part and parcel of a broader 'mobility mix' of transnational practices. By applying LCA (latent class analysis) to a random sample of 6000 resident nationals in six EU member states (Germany, the UK, Italy, Spain, Denmark and Romania: the EUCROSS survey of 2012) we build a typology of European cross-border practices, drawing a diversified picture of mobilities between two extreme positions of transnationalism and immobility. We describe in detail the typical configurations of social transnationalism in the light of their structuration on the basis of macro and micro categorical differences. Finally, we ask about the consequences of these mobilities for European integration. We do so by linking different mobility patterns identified with LCA analysis to identifications with Europe.

Keywords

Cross-border practices, European identity, European integration, mobility, social transnationalism

Globalisation and individualisation entail the expansion and diversification of forms of physical mobility, alongside virtual mobility, i.e. mobility that does not involve a movement of people from one place to another. Technological advances have facilitated the development and intensification of these new and diverse forms of movements. Social theory has taken into account such changes with a 'mobility turn' (Urry 2000 and 2007). Empirical research has paid renewed and multi-disciplinary attention to different forms of Europe-wide international mobility, which have been examined in its different forms: migrations (e.g. Recchi and Favell 2009; Krings et al. 2013; Wiesböck et al. 2016); tourism (e.g. Urry 1990); shopping online (Perea y Monsuwé et al. 2004); abroad home ownership (e.g. Aspden 2005; Wickham 2007); and virtual mobilities (e.g. Mau 2010; Larsen et al. 2006). In this working paper we are interested in the scale and intersection of these mobilities in Europe. We examine 'cross-border' practices, or 'behaviours that are performed by any possible individual agent in any aspect of everyday life' (Favell et al. 2011: 19). This definition suggests a systematic bottom-up approach to the study of individual mobilities, against a rich strand of literature using 'transnationalism' in an eminently case-oriented if not metaphorical sense. Our interest in a palette of cross-border practices encompasses, too, the consequences of these experiences for European integration. In particular, we ask if cross-border practices affect identification with Europe.

The cross-border movements described above are normally studied one by one. Instead, this paper will seek to examine them in an integrated way. Its focus will be on Europe and European citizens' cross-border practices. Therefore, the paper starts with an overview of mobility practices with special reference to Europe. In the following section we describe the dataset and methodology. Drawing on the EUCROSS project, we use survey data on nationals in Denmark, Germany, Italy, Romania, Spain and the UK in order to map the patterns and experiences of mobility in everyday life. Our analysis links these movements in space (be it physical or virtual) to social categories and explores the way they combine, either overlapping or substituting one another (see also Urry 2000). This goal is pursued by using latent class analysis. Our exploratory study finds five typical combinations of cross-border practices and their determinants. This empirical classification accounts for most typical patterns of international mobility practices in Europe and shows their association with subjective attachment to Europe.

Types of cross-border practices

To what extent do Europeans live their lives beyond nation state borders? How is transnationalism experienced in everyday activities? In a working taxonomy of movements proposed by Urry (2000), the physical movements of people and objects are taken as the most basic form of mobility. Urry's classification includes other important ways in which people move: virtually, in particular via interactive Internet-based applications; and imaginatively, via passively consumed media, mainly television and radio (but now also the Internet). While this classification provides a first reference for the examination of mobilities, Urry's work, and that of many of his followers, is mostly metaphordriven, which fails to provide an overarching picture of the spread of different mobility experiences in the population. In fact, our attempt to map cross-border practices in Europe is intended to furnish empirical evidence for the scale and patterns of European mobilities. Building on an earlier classification (Recchi 2014), we aim to describe the breadth and patterns of cross-border practices. In the first place we make a distinction between physical and virtual mobilities. Further distinctions are then made between the dimensions of different cross-border practices. Physical mobilities can be seen on a continuum from 'short' to 'long' permanence mobilities. For virtual mobilities, their 'personal' or 'impersonal' aspect serves as the basis of differentiation (see Table 1). Using this classification we aim to examine in more detail physical and virtual mobility practices, and their possible intersections, on the basis of the available empirical literature.

Table 1 Classification of cross-border individual practices

Physical border crossing?	Dimensions	Indicator		
&	High permanence			
		Long-term stay abroad (> 3 years)		
Yes → Physical mobility		Medium-term stay abroad (3 months – 3 years)		
		Short stay abroad (3 weeks-3 months)		
		Holidaying, short trips abroad		
	Low permanence			
	Personal	Having a foreign spouse or family member		
		Having family/relatives in a different country		
		Planning relocation in a foreign country		
		Having foreign friends/neighbours		
		Having friends abroad		
		Sending children abroad		
		Having foreign business partners, clients,		
No→ Virtual mobility		colleagues		
•		Adhering to international associations		
		Interacting with foreigners through social		
		networks		
		Making foreign investments (house, bank		
		account)		
	Impersonal	Buying foreign products online		
Source: Recchi (2014)				

Mapping these cross-border practices is a new way of looking at European societies and their hybridisation via individual social practices. Sociology has been long interested in social mobility, researching occupational, income and status shifts over generations and individual life courses. Implications of class, gender and ethnicity were examined in these analyses, but our study brings the socio-spatial dimension of mobility to the fore, something which has often been overlooked. Finally, we share Urry's interest in looking beyond mobilities *per se*, and studying their consequences (Elliott and Urry 2010). In this vein, the paper focuses on crossing nation state borders as a way of mapping EU citizenship practices in their day-to-day reality.

Physical border-crossings

Mapping the landscape of European mobilities starts here with an analysis of international movements, of both longer and shorter duration. Firstly, international migration is traditionally the most researched form of long-term physical mobility across borders. For a long time, migration has been framed as a move from a place of origin to a destination of (more or less) permanent character. Migration statistics reflect this approach, as they define migrants as persons who are resident in a country other than their country of origin for at least one year (following a UN-established convention). Yet this definition is limited. Many international moves do not last one year or more. Also, migration horizons are increasingly broader and go beyond the origin and destination dichotomy, entailing step-wise subsequent resettlements from one country to another. This flexibility is a particular feature of intra-European mobility, as one in six Europeans now report having resided in another EU country for at least three months (Salamońska *et al.* 2013). Recently published studies on intra-European migration in the EU15 focus on the diverse motivations of people moving for better quality of life, for studies, for family, or simply because they fall in love with somebody residing in another country (e.g. Benson 2010; King 2002; King and Ruiz-Gelices 2003; Hadler 2006; Recchi and Favell 2009 for a

comparative picture of Western intra-European migrants). In the aftermath of the EU enlargements of 2004 and 2007, population flows from East to West in Europe grew substantially. Although these new migrations are still largely regarded as labour migrations (European Commission 2008), recent publications point, also, to non-economic factors involved, including life-style issues, social networks, quality of life, and life-course related rationales (e.g. Cook *et al.* 2011; Eade *et al.* 2007; Grabowska 2003; Koryś 2003; Wickham *et al.* 2009; Recchi and Triandafyllidou 2010; Krings *et al.* 2013).

Equally, the EU free movement regime facilitates the short-term mobility of a more tourist-like character. In the simplest sense, the Schengen area passport-free facility and the single currency Eurozone make travel projects particularly smooth. Relative ease of traveling and also historically decreasing costs of travel mean that tourism leads to new social encounters and interactions (Hall 2005). Szerszynski and Urry (2006) notice how, in the Western world, travel has become a 'way of life': a claim corroborated by the unprecedented numbers of people on the move. Tourists may travel for diverse reasons, as the World Tourism Organization defines them as people 'traveling to and staying in places outside their usual environment for not more than one consecutive year for leisure, business and other purposes' (UN and WTO 1994). Tourist trips are possibly the most common form of short-term physical movements, but short trips for work trigger mobility as well. Hall (2005) and Koslowski (2011) document the blurring boundaries between tourism, recreation, leisure and work as global mobility numbers pick up. Another important aspect of short-term mobility is related to personal relations, when people travel to meet significant others in specific places or they travel with them in search of 'intimate proximities' (Larsen *et al.* 2006).

Virtual cross-border practices

Virtual mobility generates a particular type of experience, which can be described as mediated, artificial or imaginative. Virtual relationships and communications are subject to limitations imposed by the media that make them possible (phone, computer), but these same limitations may also elicit an aspiration for corporeal mobility. Woolgar (2002) points out that, as with physical mobility, focusing on the macro-level does not inform us about the day-to-day utilisation and experience of new technologies. This is why there is a need to understand technology in context, taking into account the social environment in which it is used. Furthermore, the virtual is interrelated with the real, but this interrelation can be either replace or reinforce. Often virtual contacts trigger real actions. And finally, perceptions of technology and related attitudes are not always the same in different social categories.

Studies of transnational social networks were initially the domain of migration studies, which explored how mobile people kept in touch with significant others back home (Portes *et al.* 1999). These illustrated 'travelling-in-dwelling' practices of communication by email or phone as they were becoming cheaper and more easily accessible (very much like travel), especially when compared with previous generations (e.g. Clarke 2005). However, migrants' practices are an extreme illustration of information and communication technologies' use linked to physical mobility. More generally, Eurostat data (2012) shows that connecting to the Internet has become a daily practice for the vast majority of European citizens. The bulk of Europeans use the Internet to send and receive emails, over a third shares their profiles and their ideas on general social media (like Facebook or Twitter). On the basis of a survey carried out in the mid 2000s, Mau's work (2010) on social transnationalism demonstrates how almost half of German residents had, at that date, social contacts that spanned national borders: the geography of these international social networks was not random, but embedded in specific geographical, cultural and historical contexts.

While the means and use of virtual communications developed fast, Boden and Molotch (1994) highlighted a persisting compulsion of traditional face-to-face contacts, a biographically and historically primary mode of communication. Proximity allows for communication with words, but also with eye contact, body language and touch, all ingredients of a more dense and rewarding

interaction. This is particularly important in the case of personal relations, but also business contacts when more complex understandings are needed.

Non-physical mobility in Urry's typology can become an imaginative movement when travel takes place using TV sets or the radio (2000). Traditional and web-based social media allow the user to connect to distant places remaining at the same physical location (see for instance Tussyadiah and Fesenmaier 2008). Cross-border consumption practices involving media, including television, have, so far, been examined largely within migration literature. We include them in our analysis as these practices imply that people cross national boundaries with their imagination in a symbolically meaningful way (Hanquinet and Savage 2013).

Objects also travel in other ways, and in between real and virtual space. Migration scholars in particular have been interested in global flows of remittances (e.g. Mansoor and Quillin 2006; De Haas 2007), in terms of their directions, sizes and use. However, sending and receiving money is not limited to migrants and their households back home. Internet banking and other virtual payment systems like Paypal have made cash flows across borders easier, cheaper and faster than they have ever been.

What is more, shopping across borders has grown in importance in recent years. While for the affluent classes this may mean buying property abroad (Aspden 2005), practices of online shopping have become more widespread (Li and Zhang 2002). Indeed, online shopping is one of the most popular ways in which the Internet is used. Electronic commerce adds value, compared to more traditional retail stores, by time-saving and by providing easily accessible information. However, online shopping activities are more popular among those who are competent users of new technologies. And, again the EU may facilitate online shopping, without custom duties charges and controls that apply when customers shop outside the EU borders. As a matter of fact, a primary shopping outlet like Ebay.com has now implemented an EU-wide search as a customary tool, when clients surf from an EU-based IP address.

So far we have drawn a broad yet hardly exhaustive picture of everyday cross-border practices, pointing to their possible interactions. Mapping these practices spatially requires attention given that '[m]obility may well be the key difference and otherness producing machine of our age, involving significant inequalities of speed, risk, rights, and status' (Salazar and Smart 2011: 4-5). Consequently, one risk of concentrating on mobility is that we overlook the determinants and outcomes associated with *immobility*. This is why, instead of drawing a dichotomy of mobile versus sedentary (like Recchi and Favell 2009), we suggest thinking about a continuum of cross-border practices. These form a kind of menu from which individuals select their own relations with physical and virtual spaces. Their choices, we contend, are not random, fully individualised and agency-driven. Rather, they reflect pre-existing structures and, in turn, cut across societies in a significant way.

Migration-type mobility more often involves the lower social strata moving in search of a better life. Contrarily, though travel has become ever more accessible with lowering costs of connections offered by carriers (especially in Europe), the extent of physical mobility may still depend on the material resources that people possess. Access to virtual mobility tends to depend more on cognitive skills and generational cultures, where younger cohorts in particular are both more accustomed and more competent in making use of information and communication technologies (Duggan and Brenner 2013). More generally, cross-border practices tend to be linked with 'transnational background' – that is, holding a nationality other than the one of the country of residence and/or having parents born outside the country of residence (Kuhn 2015).

Thereafter, mobility patterns can affect future life chances and identities. At an aggregate level, it has been claimed that interactions across national borders facilitate learning from the 'Other' and develop confidence in the individual, collective and institutional partners involved (see e.g. Salamońska 2016 for an analysis of effects of social transnationalism on sentiments towards EU

migrants). This is why, in the European context, cross-border practices may legitimise and strengthen European integration (Deutsch *et al.* 1957; Fligstein 2008; Recchi and Kuhn 2013; Recchi 2015).

Data

This paper is based on data coming from the EUCROSS study (2012-2014) financed by the European Commission's 7th Framework Programme. EUCROSS (The Europeanisation of Everyday Life: Cross-Border Practices and Transnational Identities among EU and Third-Country Citizens, www.eucross.eu) examined the relationship between the many different cross-border activities of EU residents (nationals, mobile EU citizens, and third-country nationals) and their collective identities. The sample consisted of EU residents, including nationals and Romanian and Turkish migrants resident in six countries (Denmark, Germany, Italy, Romania, Spain and the United Kingdom). In this paper we focus on diverse mobility practices as reported by nationals of six European countries, because it is reasonable to consider migrant transnationalism as qualitatively different from the transnationalism of nationals. Migrants have, by definition, engaged in migration experiences, which is only the case for a minority of nationals who are returnees now resident in their countries of origin. Migrants are also assumed to be more mobile in other ways, as they are more likely to connect to significant others abroad and travel, particularly to their countries of origin.

As other studies pointed out how modernisation and globalisation on the country level affect short-term mobility and personal networks across borders in the European context (Mau and Mewes 2012), the sample covers a range of European countries which differ in size, GDP, intensity of globalisation processes (as measured by the KOF index), and length of EU membership.

In total, 6000 respondents were interviewed in 2012, that is, 1000 *per* country. The same questionnaire (in different languages) was adopted across all six countries. The questionnaire focused on three dimensions of cross-border practices: physical mobility; virtual mobility; and cosmopolitan consumption and competences (Pötzschke 2012). The questionnaire included questions about transnational practices that expanded on items previously asked in Eurobarometer surveys (particularly EB65.1 and EB 67.1: for a thorough analysis, see Kuhn 2015). The EUCROSS questionnaire gathered detailed information about different physical, virtual and imaginative mobilities in order to capture not only the quantity of mobility, but also qualitative differences between different patterns of individual transnationalism in Europe. A range of indicators tapped physical short-term and long-term mobility, movements of objects, and non-physical mobility practices (see Table 2). Where indicated, mobility practices were referred to the EU space.

Table 2 Latent class analysis indicators

No.	Indicator	Question (s)
1	Migration experiences	'Have you ever lived in another EU country for three or more consecutive months before you turned 18?'; 'Have you
		lived in another EU country for three or more consecutive
2	Recent tourism experiences	months since you turned 18?' 'Please think of trips abroad (within the EU) which included
2	Recent tourism experiences	at least one overnight stay. How many of these trips have
		you had in the past 24 months?'
3	Communication with	'Please think about the last 12 months: How frequently did
	family/friends abroad talking	you talk to family members, in-laws and friends abroad by
	via phone/computer and via	phone or using your computer?'; 'How frequently did you
	mail/email	communicate with family/friends abroad by mail or e-mail?'
4	Communication with	'And how frequently did you communicate with
	family/friends abroad via web- based social networks	family/friends abroad via social networks? (e.g. Facebook,
5	International money transfers	Hi5, Google+ etc.)?' 'Do you ever send money abroad for reasons other than
3	international money transfers	purchasing goods or services?'; 'In the last 12 months, have
		you received money from someone who is living in another
		country?'
6	Shopping abroad	'Thinking about the last 12 months, have you purchased any
		goods or services from sellers or providers who were located
		abroad (within the EU)? That is, for example, via websites,
7	Fallowing TV in family	mail, phone, etc.?'
7	Following TV in foreign language	'The following question is about TV content (e.g. movies, sitcoms, news broadcasts etc.) in other languages than
	language	[official CoR language] << and your native language>>:
		How often do you watch TV content which is in another
		language and has not been dubbed, either directly on TV or via the Internet?'
	Source: EUCROSS (2012)	The mornion.

Source: EUCROSS (2012)

Methods

In order to examine patterns of mobility practices among EU citizens, we resorted to latent class analysis (LCA). Using Mplus 7.2 (Muthén and Muthén 1998-2014) we performed exploratory LCA aimed at grouping individuals into classes with similar patterns of cross-border mobilities (as from the list of indicators described in Table 2). We weighted EUCROSS data on the basis of age, gender and education as in Eurobarometer 77 (2012). The model fit measures, including statistical information criteria, did not provide clear guidance on the number of class selection (see table 7 in the Annex). The BIC (Bayesian Information Criterion) and sample-size adjusted BIC decreased progressively moving from two to four class models and increased for five and six class solutions, suggesting that the four classes provide the best model fit. Similarly, the Vuong-Lo-Mendell-Rubin likelihood ratio test and the Lo-Mendell-Rubin adjusted LRT test converge in indicating a four class solution as the best fit for the data. In contrast, the entropy measure decreases from two to five class models and rises afterwards, therefore leaning towards a five class solution.

From the substantive point of view, the two class solution is clearly hinged on a rough mobile-immobile dichotomy and seems not to capture mobility configurations. The three class solution introduces a group of respondents that are characterised by a very high probability of tourist-type mobility. With the four class solution a new group appears. This group is characterised by a high probability of connecting via traditional and new communication tools (phone, mail and email). The

five class solution adds to the above a group combining above average levels of travel and virtual connectivity aimed at friends and family abroad. With the sixth class there appears an additional extremely transnational class. One indicator, on which two highly-mobile classes differ in the six class model, is international money transfers, with two groups having being either very likely or very unlikely to use this practice. This distinction, in fact, is not that important from a substantive point of view, because international money transfer is a relatively marginal practice. All in all, we deem that the five-class solution provides a good compromise in terms of model complexity and the detail of the latent structure of cross-border practices.

Our focus on *configurations* of mobilities provides a new perspective on EU citizens' transnationalism, which is an alternative to existing analyses that examine, instead, the overall *volume* of transnationalism (Mau 2010; Mau and Mewes 2012; Kuhn 2015). From a sociological point of view it also matters how these mobility types are socially structured, that is how different resources shape access to different forms of mobility. To this end, we conducted multinomial regressions with class assignment (that is, most likely LCA membership) as dependent variable to examine the impact of social background and demographics. Persons with more resources, not least educational and socioeconomic resources, are expected to be among the most mobile types. In particular, we anticipated that financial resources would have a positive effect on the likelihood of belonging to classes in which physical mobilities are an important component. Latent class types relying on virtual mobilities may be more socially inclusive, but in turn we expected younger age and better education to have an impact on being virtualy mobile. We also hypothesised that 'transnational background' (Kuhn 2011 and 2012) matters for cross-border practices.

Our analysis of the social determinants of mobilities places European transnationalism in context. However the ultimate test of the typology is provided by checking to what extent LCA-based configurations can predict attitudes. We contend that our approach will advance and fine-tune what existing research on the impact of volume of transnationalism has demonstrated (particularly, Kuhn 2015). We will thus examine how people differ in terms of everyday transnationalism, but also how there are qualitative differences in mobility in Europe. A combination of quantity and quality of movement is presumed to have attitudinal consequences. This leads to the third step of our analysis, where LCA membership is used as an independent variable, along with other predictors, in multinomial logistic regression models, with identification with Europe as the outcome.

Findings on cross-border practices in six European countries

A first look at cross-border practices as registered by the EUCROSS dataset shows that national populations in the six European countries are astonishingly mobile. Table 2 gives an overview of the range of practices on which we will focus. All the indicators were dichotomised, with code 1 assigned to individuals who reported that they engaged in a given cross-border practice within the reference period (if any was stated).

Table 3 reports the breakdown of each mobility indicator by respondents' nationality. Over one in two Romanians, Spaniards and Germans interviewed declare keeping in touch with family and friends abroad by phone/computer/mail or email. The majority of Danes, Germans and Romanians watches TV in another language. This practice is most popular in Denmark (85.6 per cent), and least so in Italy and Spain (below 40 per cent). Danes most often purchase from sellers located abroad, but it is Romanians who transfer money internationally most often. What is more, over half of Danes, Germans and Britons had travelled to another EU countries in the last 24 months. Going on holiday abroad is less common among Italians and Spaniards (at just above 40 per cent) and Romanians (34.5 per cent). Romanians more often cross borders in other ways, being remarkably well networked internationally. The number of Romanians who were in touch with significant others abroad via phone and email was over twice the number of those who travelled abroad within the EU in the last two

years: respectively 71.4 and 34.5 per cent. They also often interact with other people in a foreign country via web-based social networks.

Not surprisingly, physical mobility of long permanence is the least common among cross-border practices examined here. Undertaking migration carries perhaps most risks and costs compared to other forms of mobility. Here Romanian residents, though newcomers to the EU, rank on top as the sampled nationality with the highest probability of having migration experience.

LCA reveals that respondents differ not only in how much they cross borders, but in the ways they do so (see table 4). To begin with, this classification invites us to think about mobilities in non-dichotomous terms, as we distinguish five groups ranging from most mobile transnationals to the least mobile locals. Classes in-between the two extremes of such a continuum provide an interesting insight into the intersection of different mobilities.

Locals form the most numerous latent class, accounting for just over 30 per cent of the entire EUCROSS sample. They relatively rarely cross national borders, either physically or virtually, standing well below the average for overall population. When compared to the whole sample, quite sedentary locals are a minority, albeit a sizeable one. Most respondents do in fact display diverse patterns of cross-border mobility.

On the other end of the mobility continuum there are *transnationals*. What is distinctive about this cluster of respondents is that they score above average on all indicators of cross-border practices. They show higher probabilities of having had some migration experience and they are also likely to have travelled abroad recently. At the same time, transnationals are very much used to moving in the virtual world maintaining connections with family and friends located abroad via phone and computer-assisted modes of communication. They also make more regular use of online shopping and money transfers across borders relative to other groups. Finally, they are competent movers who also follow TV content in the original language regularly. Just below eight per cent of the EUCROSS sample belongs to this group.

Between the two extreme cases represented by locals and transnationals, our classification points to a rich constellation of physical and virtual mobilities. *Visitors*' use of communication technologies in order to keep in touch with friends and family abroad is matched with above average levels of short-term physical mobility. Their travel experiences, therefore, seem to be well informed and culturally embedded. Visitors make up 12 percent of the EUCROSS sample. Similarly to transnationals, *tourists* (one quarter of the sample) engage in short term physical cross-border practices, but they rarely stay in touch with people abroad as their journeys are not sustained by personal ties. Tourists also follow TV content in another language relatively often.

The networked individuals may seem similar to locals in that they seldom travel, shop online or watch TV in other languages. Unlike locals, however, they are remarkably well connected internationally through family and friendship networks. They rely heavily on phones and the Internet to connect with these networks. They are also more likely to send or receive money internationally than the average. Networked respondents may lead local everyday lives in spatial terms, but cyberspace makes them well connected to others who are spread around the world. They constitute around one quarter of the EUCROSS sample.

Table 3 Cross-border practices by country (%, national residents only)

Indicator/Country	Denmark	Germany	Italy	Romania	Spain	United Kingdom	Total
Communicates by phone/computer/mail/e-mail with family,	42.2		47.9			S	
friends regularly	42.3	46.2	47.9	71.4	54.8	60.5	53.8
Watches TV in another language	85.6	54.6	38.7	57.0	38.6	41.0	52.7
Visited EU countries in the last 24 months	72.3	63.5	43.2	34.5	41.8	58.8	52.4
Communicates via web-based social networks with family,							
friends regularly	23.7	20.5	26.9	41.3	31.2	35.2	29.8
Purchased goods or services from sellers or providers who							
were located in another EU country over last 12 months	33.3	20.5	12.6	10.0	14.8	12.3	17.3
Sent or received money from abroad over last 12 months	16.2	13.4	14.4	26.4	13.3	15.4	16.5
Lived in another EU country for three or more months	12.9	11.5	9.8	15.3	12.1	14.9	12.7

Source: EUCROSS 2012, N=5838, weighted data

Table 4 Latent classes of cross-border practices (probabilities)

Indicator/Latent Class	Local	Trans national	Visitor	Tourist	Networked	Whole sample
Lived in another EU country for three or more months	0.056	0.474	0.096	0.125	0.128	0.128
Visited EU countries in the last 24 months	0.234	0.968	0.656	0.817	0.395	0.516
Communicates by phone/computer/mail/e-mail with family, friends	0.097	0.998	0.973	0.271	0.995	0.533
Communicates via web-based social networks with family, friends	0.013	0.684	1.000	0.008	0.476	0.275
Sent or received money from abroad	0.048	0.384	0.213	0.151	0.235	0.167
Purchased goods or services from sellers or providers who were located in another EU country	0.028	0.508	0.318	0.303	0.052	0.170
Watches TV in another language	0.256	0.895	0.865	0.727	0.389	0.510
Sample proportions	0.309	0.077	0.121	0.244	0.245	1.000

Source: EUCROSS 2012, N= 5538

Cross-border practices – their structuring and effects on identity

We expected to find not only different mobile types, but also to uncover how different sociodemographic factors shape these configurations, beyond a simple link between individual characteristics and transnationalism. This is why we run multiple logistic regression analyses with latent classes as outcome. This was possible as we assigned most likely probabilities of class membership to each respondent. Predictors included a set of individual characteristics which are crucial to understanding how access to mobilities is facilitated or hindered: gender, age, education level, labour market status and socio-economic status (as subjectively reported in terms of relative affluence). We also included independent variables controlling for 'transnational background' (language knowledge, one or two parents of different nationality). Finally, the models included country dummies.

Table 5 shows that gender is an important factor in structuring mobilities. Men are more likely to be part of the transnational, tourist or visitor classes. Younger and tertiary-educated respondents are less likely to be local. On the other hand, being unemployed increases the probabilities of being immobile (that is, local). Clearly, access to physical mobilities (which is far more common in the transnational, tourist and visitor classes) is facilitated by economic resources. Networked respondents do not statistically significantly differ from locals with regards to their economic standing. Having transnational background traits (good knowledge of foreign language, having one or both parents of another nationality) generally decreases the probability of being local. Danes are more likely to be transnationals, visitors or tourists (than Germans, the baseline category) and this even after controlling for individual socio-economic status. Romanians are more likely to belong to the networked and visitor class than to the locals (the baseline category).

Existing research has focused on the effect of the volume of transnational activities on attitudes. This section outlines, instead, the distinction between different types of transnationalism in order to provide a better understanding of the links between cross-border activities and identifications with Europe. Thus the multinomial logistic regression models presented in table 6 include a number of predictors, among which is the most likely Latent Class, which was assigned to each individual.

In line with previous research, some form of European identification (rather than only national identification) is more likely among men and the tertiary educated. Individuals with better household finances have higher probabilities of feeling national and European (than only national). Unemployed persons and those positioning themselves on the political right are more likely to consider themselves national only. Unsurprisingly, there are also differences by nationality, with British and Danish citizens considering themselves to be more national. Crucially for the interests of this paper, configurations of mobilities matter for identifications with Europe. All the clusters, that is transnationals, visitors, tourists and the networked, are more likely than locals to hold national and European identifications/mainly European identifications than to feel solely national. Furthermore, their probability of declaring themselves 'European' are graded in terms of the specific combinations of volume and personal involvement in mobility practices. That probability is highest among transnationals, and progressively lower among visitors, tourists, and networked respondents.

Table 5 Multinomial logistic regression with LC as an outcome (reference: local)

		Transnational		Visitor		Tourist		Networked	
		Coef.	Std. Err.	Coef.	Std. Err.	Coef.	Std. Err.	Coef.	Std. Err.
Gender (reference: female)	Male	0.521 ***	0.128	0.262 *	0.106	0.401 ***	0.083	-0.151 *	0.073
Age		-0.028 ***	0.006	-0.049 ***	0.005	-0.015 ***	0.004	-0.010 **	0.003
Tertiary education (reference:	below tertiary)	1.586 ***	0.136	1.114 ***	0.111	0.887 ***	0.089	0.447 ***	0.082
	In education	0.089	0.293	0.032	0.232	0.365	0.212	0.201	0.211
Status (voferences et voeds)	Unemployed	-0.647 *	0.307	-0.397	0.216	-0.601 **	0.197	-0.157	0.137
Status (reference: at work)	Retired	-0.417	0.227	-0.591 **	0.215	-0.239	0.134	0.081	0.114
	Doing other	-0.368	0.327	-0.370	0.242	-0.241	0.193	-0.337 *	0.145
Household financial situation (reference: find it	Living very comfortably	1.335 ***	0.298	1.055 ***	0.233	0.988 ***	0.181	0.074	0.156
difficult/very difficult to live	Living comfortably	0.657 *	0.269	0.770 ***	0.195	0.701 ***	0.152	0.056	0.109
on money they have)	Making ends meet	0.669 *	0.270	0.521 **	0.196	0.095	0.158	-0.027	0.107
At least one parent of a differe	nt nationality	1.131 ***	0.222	1.029 ***	0.197	0.226	0.183	1.094 ***	0.153
Has a good knowledge of forei	gn language	0.054 ***	0.013	0.026 ***	0.005	0.019 ***	0.003	0.009 ***	0.002
	UK	1.224 ***	0.210	1.166 ***	0.179	1.120 ***	0.128	-0.127	0.161
	Romania	0.032	0.244	0.076	0.194	-0.469 **	0.139	0.498 ***	0.125
Country (reference: Germany)	Italy	0.635 **	0.235	0.790 ***	0.187	-0.474 **	0.162	1.458 ***	0.131
· - · · · · · · · · · · · · · · · · · ·	Spain	0.362	0.227	0.182	0.190	-0.462 **	0.141	0.798 ***	0.124
	Denmark	0.528 *	0.229	0.545 **	0.194	-0.193	0.141	0.946 ***	0.127
Constant		-2.161 ***	0.403	-0.282	0.309	-0.401	0.243	-0.217	0.206

Source: EUCROSS 2012, N=5623

^{*} p<0.05 ** p<0.01 *** p<0.001

Table 6 Multinomial logistic regression with identification as an outcome (reference: national identity only)

Index and activistic Idea (Outcome)		National and E	uropean	Mainly European identity		
Independent variables/Outcomes		Coef.	Std. Err.	Coef.	Std. Err.	
Gender (reference: female)	Male	0.208 **	0.078	0.609 ***	0.105	
Age		0.010 **	0.004	0.006	0.005	
Tertiary education (reference: below tertiary)		0.325 ***	0.085	0.489 ***	0.112	
Status (reference: at work)	In education	0.055	0.186	-0.209	0.261	
	Unemployed	-0.347 *	0.170	-0.636 **	0.234	
	Retired	-0.478 ***	0.123	-0.236	0.167	
	Doing other	-0.055	0.178	0.007	0.242	
Household financial situation (reference: find it difficult/very	Living very comfortably	0.364 *	0.161	0.058	0.214	
difficult to live on money they	Living comfortably	0.397 **	0.135	0.054	0.175	
have)	Making ends meet	0.095	0.135	-0.165	0.176	
Positioning on the left-right	Centre-left	0.466 ***	0.130	0.022	0.162	
political scale (reference: left)	Centre	0.120	0.127	-0.357 *	0.164	
	Centre-right	0.069	0.129	-0.503 **	0.169	
	Right	-0.360 *	0.140	-0.990 ***	0.204	
	Left/right do not exist	-0.148	0.181	-0.187	0.217	
Latent class (reference: locals)	Transnational	1.070 ***	0.202	1.561 ***	0.241	
	Visitor	0.712 ***	0.154	1.082 ***	0.197	
	Tourist	0.435 ***	0.111	0.414 **	0.152	
	Networked	0.276 **	0.101	0.413 **	0.135	
Country (reference: Germany)	UK	-1.479 ***	0.130	-1.988 ***	0.175	
	Romania	0.104	0.157	-0.862 ***	0.210	
	Italy	0.410 **	0.149	0.005	0.180	
	Spain	1.016 ***	0.163	0.621 **	0.190	
	Denmark	-0.738 ***	0.128	-1.868 ***	0.182	
Constant		-0.173	0.252	-0.544	0.325	

Source: EUCROSS 2012, N=4391 * p<0.05 ** p<0.01 *** p<0.001

Conclusion

In this paper we have argued that mobilities, in their plural and multidimensional manifestations, shape the everyday lives of Europeans on a much larger scale than has been recognised so far. Our interest lies particularly in cross-border mobilities, as these erode the 'container' nature of nation-state societies. Expanding on previous research on international migration within the EU, we contend that European integration goes hand in hand with globalisation and leads to enhanced relations among individuals that obliterate national boundaries. While we cannot track the evolution of cross-border activities over time, which may be a crucial test for the presumed growing interpenetration of European societies, we can, however, document the current spread and forms of these individual

mobility patterns. To this purpose, in the paper we outlined – on the basis of LCA analysis – a typology of 'mobility configurations' as experienced by European citizens sampled in the EUCROSS survey.

Our evidence shows that there are two polar social types: transnationals, scoring high on all forms of mobility; and locals, who remain aloof from them. Our estimates, on the basis of the weighted random six-country sample, show that these two extremes together account for about two fifths of EU citizens. The remaining sixty per cent, however, are not distributed along a simple continuum of gradients in terms of mobility, but rather fit into diverse constellations of mobilities that emphasise varying aspects of cross-border opportunities. While preliminary analysis indicates that country- and individual-level factors to some extent structure these 'mobility configurations', further modelling should investigate the relative weights and interactions of the macro and micro determinants of mobilities. There may be some truth in assuming that mobility is for the winners and immobility for the losers of Europeanisation/globalisation, but reality may be more nuanced revealing that social actors can carve a variety of mobility strategies to adjust to social change in European societies (see Andreotti *et al.* 2013). Importantly, the diversity of mobile lifestyles matters for individuals' sense of belonging. Our analysis shows that non-local types tend not to have nationalist views. Further analyses should shed light if and to what extent these clusters of cross-border practices matter in a more general sense, affecting a wider range of attitudes towards the European project.

Annex

Table 7	Model fit mo	easures for L	atent Class A	Analysis

No of classes	2	3	4	5	6
BIC	43492.038	43049.188	42863.994	42893.732	42935.980
Sample-Size Adjusted BIC	43444.373	42976.100	42765.485	42769.801	42786.627
Entropy	0.750	0.668	0.611	0.624	0.678
LMR adjusted LRT test p-value	0.0000	0.0000	0.0000	0.5911	0.7614

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